App. F. IX-4

Previous References

1934.
(Mezzrai)

File No. 88-34
Serial Nos. 1 - 3

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 2

Part B for ~~October~~ ~~November~~ 34

SUBJECT.

WD 01965—GPB—15,000—7-7-34

(1)

305/1936 Re a general Rahadari both insignia specified therein for the Swamigalu of Hampi Mutt - in Kambli - Bellary District.

General and Revenue Secretariat — File No. 88 of 1934-5 — [App. F. III—2

Serial No.

Petition 13.9.1934 from messrs Sankappa Ramappa Potters of Bangalore city praying that General Rahadari both the enjoyment of insignias referred to therein be given to the Swamigalu of Gayathri Peeta otherwise known as Hampi Mutt at Kambli Bellary District

orders upon Second Member on the P.U-dt. :—

: May be forwarded to M.C. for report.

2 It is submitted the petition is not only

] Memo of forwarded to M.C. as ordered is [illegible] order P.U. is for Kind signature —

C.S 14.9.34.

4 Dec 2/1419

Petition with its enclosures send to M.C. vide No 361 & 17-9-34.

Petition 14.9.1934 from Messrs Sankappa Ramappa furnishing reference re: the Rahadari prayed for.

Enclosures received with the P.U.A to go herewith vide D. No 305 for report.

Attended to. [illegible]

17/9

NOTE—Contn. Sheet.

WD 01955—GPB—22,500—12-6-34

File No. of 193 . | General and Revenue Secretariat

Letter No 1629 dated 11.10.1934
from the Municipal Comm
Chitradurga requesting
petition dated 12.10.1934
from Mr. H.B Venkappa
& certain others

In continuation of their petition of the 13th September 1934, submitting the original Firman granted to the Institution by the Rani of Anegundi Samsthanam.

2 The petitioners who are the disciples of the Mutt in question have in their petition dated 13.9.1934, submitted, among other things, that :

(i) the Gavigatti peeta or Hampi Mutt is one of the foremost religious foundations of Devarayas in India, with a hoary antiquity and that it has an unbroken line of succession to the pontifical seat from the days of yore;

(ii) that the Mutt has its Branches in Madras presidency, Bombay presidency, Hyderabad State and Mysore State;

(iii) that the successive Gurus of the Mutt enjoyed the highest honours and privileges at the hands of the Vijayanagar Kings and several other Sovereigns;

pwd II

C

pwd 1

Serial No.

(iii) that they are prepared to give further oral testimony of disinterested and highly respected persons of Bellary Community to make perhaps enjoyment of the honours by the Mutt;

(iv) that the Swamijee of Sri Vijayani Mutt in the Bellary Dt and of the Sri Chandramouli in the Dharwar Dt, who have no vested interest in the alleged State, have been granted Some honours in the State; and

(v) that the Swamijee of the Hampi Mutt (the present petitioner) may Similarly be granted a General Rahadari permitting the use of Some Biruds etc within the State and also a Suitable Shikka and seettin (setting his position and Status of the Mutt

Prayer of petitioner.

pw 8 II

M-- c's report

6 The Mungari Commissioner has reported that on an examination of the documents produced by the Swamijee, it has found that they had no direct bearing on the question at issue and that the Swamijee was informed that unless satisfactory proof of Sanction grant by sovereign authorities of grants — Sufficient usage of 50 years or more was furnished it was not possible to grant a Rahadari, produced a copy (the original also is subsequently

NOTE.—Contn. Sheet

furnished by the petitioners) is a Wilup dated 10th December 1934 granted by the Rani of Anegondi entitling him to trade with the villages noted therein in that State without obstruction. The M.C further states that this Wilup does not refer to any previous document in the Anegondi State wherefrom the right to use the bilvadas was derived and that it cannot be regarded as a document calculated to strengthen the claim of the Matha for official recognition

7 As regards the reasons urged by the petitioners for consideration by Govt for complying with their prayer, it is submitted that no satisfactory proof is forthcoming regarding the antiquity of the Mutt. That they have stated that the Mutt had an unbroken line of succession to the pontifical seat from the days of yore, but reference is invited to the late Sir P Thayagaraja Chetty's (President of the Meeting of the Sadhana Prasanka Samaj) speech in 1910 that "For three hundred and eighty years long years the Hemakuta Gavapati peetham had been vacant and the young Guru who is now here (Sri Srikanta Swami) to occupy it". This statement goes to show that the peeta had vacant from about 1530 A.D and it had only

Serial No.

filled up in about 1910–11 by Sri Kunta Shamipula, a young boy, of about 16 years, and it therefore falsifies the statement of the petitioners that the peeta had an unbroken line of succession.

8 No reasonable evidence of a corroborative nature has been produced either by the Shamipula or the petitioners regarding

(i) the antiquity of the Mutt in question;

(ii) whether the honours and insignia now claimed for use in the State, were authorised by any Sovereign authorities or have in uninterrupted usage of 50 years or more;

(iii) whether the Shamipula has in his possession for ready use all the symbols of honours and insignia in question;

(iv) whether he has been recognised as the High priest of the Mutt and whether he has been claiming to use these honours as High priest of the Mutt or only in his individual capacity, as a descendant of the family of the Mutt.

9 The Head-quarters of the Mutt, it is stated, is located in the Bellary dt and it is for consideration if the collector Bellary, of the Madras right now, be addressed

NOTE—Contn Sheet

WD 01955—GP1 —22,500—12 6-34

Sri Hanuman Devangam Matha

Revenue File No. of 1934 | General and Revenue Secretariat

to furnish necessary particulars, if any, available there, regarding the antecedents of the Matha which is said to have Branches also in Bombay and Hyderabad.

10/ Reference is also invited to the G.O dated 19th Nov. 1919 regarding the use of titles by private persons other than Mahants. pattis

11/ The petition under disposal requires to be stamped (Re 1-8-0) and it has not been stamped.

12/ Submd for orders with reference to para 1 supra

23/10

13) The above office note clearly explains the case.

14) Kind reference is invited to para 4 of G.O. of 19th Nov-1919 (Page 510 of the Mysore Manual) which has to apply in this case, as the Matha is not in the enjoyment of any Inam lands or grant from the Mysore Govt. From the Mahs report it is clear that the Conditions necessary for the use of the Honorific, none of them, been satisfied in this case.

15 The petnrs may perhaps be informed that their requests cannot be complied with.

16) Rr 24/10/34 23/10/34

Ch: Secy)

17. 24/10

24/10 Ka 29/10 30/10

P 510 Mysore Manual

OFFICE OF THE SECOND MEMBER OF COUNCIL. 25 OCT. 1934 NO.

24 OCT

General and Revenue Secretariat | File No. | of 193

Serial No.	
	A draft [illegible]
	[illegible]
	[illegible]
	[illegible]
	[illegible]
	[illegible]
	[illegible]
	[illegible]

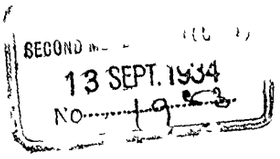
TYPING SECTION
30 OCT 1934

File No. of 193

General and Revenue Secretariat

Serial No.

Vo 305 — 34-35



May be forwarded to forward & report
M C
130/9
13/9/34

To

S. P. Rajagopala Chir, Esq., B.A., B.L.
Member of Council of His Highness The
Maharaja of Mysore,
BANGALORE.

Most Honoured Sir,

We, the humble petitioners, respectfully beg to [illegible] lay before you the following representation of ours for your gracious consideration and early orders.

The Jayatri Peeta otherwise known as Hampi Mutt is one of the ancient and religious foundations in India and dates much anterior to the foundation of the Vijayanagar Kingdom. After the fall of the Vijayanagar kingdom and owing to the extremely unhealthiness of Humpi, the head-quarters of the Mutt was shifted to Kampli in the Bellary District. The entire Devanga Community of this vast Empire owes allegiance to this Peeta and it has got its branch Mutts in the following places to administer to the religious needs of the Community.

(i) Madras Presidency, Hampi, Kampli and Kosnet.

(ii) His Exalted Highness the Nizam's dominions Gangavati, Manedalu, Tavargere, Mahbubnagar, Malegaroor and Medakinahalu.

(iii) Bombay Presidency, Hilahallu, Haveli, Mudukavi, Halagatti and Koppala.

(iv) Mysore State, Bangalore City and Harihar.

IV. Large benefactions had been made by the sovereigns of the country for the support of the Mutts but some of them

them are now lost owing to the indifference and incapacity of the several agents to manage the affairs satisfactorily and with scrupulous honesty. On an All-India basis there are - according to the latest census - over 40 million people belonging to the community, the State of Mysore claiming about one million of the total strength of the community. We submit that not only the community is numerically strong, but it forms a most important and influential section of the entire populace. We take a real pride in submitting that some of the members of the community hold very responsible positions under several Governments and have contributed very extensively to the material prosperity of the country by their enterprise and commercial activities and international trade on a large and varied scale. It may not be out of place to mention here that the later Sir P. Thera_raja chetty to whose foresight and patriotism and catholic views the entire Indian population owes a deep debt of gratitude was one of the foremost disciples of this time-honoured Mutt and rendered invaluable help in advancing the interests of the institution. The fact that the successive Gurus of this Mutt enjoyed the highest honors and privileges at the hands of the Vijayanagar kings and several other sovereigns will be clear from a few of the surviving references herewith submitted. It is an irony of fate that that the more valuable records and references establishing conclusively the right of the Mutt for preferential treatment and for conferment of special privileges should have been lost to it by the unfair dealings and dishonesty of its agent. Suffice it to submit that the Mutt is one of the foremost religious foundations of the country with a hoary antiquity and that it has an unbroken line of succession to the pontifical seat from the days of yore.

3. At our earnest and repeated requests the present High priest of the Peeta Sri Venkayya Swamigalu condescended to honor us with a visit and impart instructions for the well-being of the community and for the moral and material prosperity of its members ~~which~~ who, as submitted above, forms nearly one sixth of His Highness the Maharaja's subjects. We approached the Muzrai Commissioner in Mysore for a proper recognition of the status and position of the peeta and of the present High Priest and for the grant of the marginally Birudus which are in undisputed enjoyment of the successive Swamies from time immemorial and for a public reception at Bangalore. The present head of the State Muzrai Department who is imbued with a high sense of duty and impartiality and holds very broad and cosmopolitan views in religious and social matters and whose tolerance and forbearance towards the followers of other faiths are acknowledged facts should not have extended his generosity and sympathies towards us in spite of our repeated representations is indeed a stroke of bad luck - At his behest communicated in No. 1629 of 33-34 dated 23rd July 34 (copy enclosed) directing the production of proof evidencing the grant of honours by sovereign authority or unbroken enjoyment of 50 years or more, we submitted a nirup dated 11th August 34 granted to the Mutt by no less a person than the Rani of Anegondi stating in unequivocal terms that by long and established customs the Mutt is allowed the enjoyment of (1) Palki (2) Bajabajantri (3) Myana (4) Horses (5) elephant (6) camel (7) Chatri (8) Makarathorana (9) Deevatige (10) Danka (11) Nagari (12) Chowaras (13) Bellikolu (14) Belted peons (15) Guns (16) Swords and (17) Attagiri and other birudus and that the ~~Guru~~ Guru are permitted to tour within the limits of the State without any hindrance. Besides, Mahazars drawn up by respectable citizens of Kampli testifying

annexed a copy seperately

xxxxxxxxxx

Kampli and the members of the Bharat Devanga Mandali testifying to the previous usage and acknowledging the undisputed right of the Mutt for the Birudus claimed have also been produced. We are prepared to give any further oral testimony of disinterested and highly respected persons belonging to Devanga and other communities to prove previous enjoyment that may be required by Government. The non-recognition of the claim of the Mutt till now and the sojourn of the Swamigalu in a forlorn place without a public entry into the official metropolis of the State has not only cast a gloom on the entire community but has considerably lowered its prestige and position in the estimation of others. His Highness the Maharaja of Mysore than whom there is no nobler sovereign and who is rightly regarded as Sri Rama reborn has been very liberal and generous in his treatment of the heads of religious institutions, and the Swamigalu of the Sri Ujjini Mutt in the Bellary District and of the Sri Chowdanapur in the Dharwar District and several others situated in the British Indian Provinces having no vested interest in the Mysore State have been generously treated and have been permitted the use of highest honors. We may be pardoned for submitting that this institution is second to none in its hoary antiquity, circle of devotees and their importance as all-India leaders, not to speak of their international trade and commercial activities of enormous magnitude. The community as a whole feels therefore that as loyal and law-abiding subjects of His Highness the Maharaja they have a right to claim at the hands of the benign Government to be treated in the same manner as other gurus of equal status visiting the Mysore Dominions. His Highness the Maharaja is the fountain head of all honours, rights and privileges and the grant of honors to the recognised heads of religious institutions and acknowledged persons of merit is left to His Highness's unfettered discretion and

and the conferment of honors on any person by a Royal decree should not be considered as adversely affecting the rights of any others or as an invasion of their prerogative.

4. In view of the submissions made above and of the fact that the enjoyment of the Birudus now asked for on behalf of the Swamigalu has been in uninterrupted enjoyment of the Mutt for an immeasurably long period and the unimpeachable testimony of the Rani Saheba of Anegondi and of disinterest persons of high standing and position, we most respectfully beg that a General Rahadari permitting the use of Birudus and other travelling paraphernalia may be graciously issued for the convenience of the touring of the Swamigalu within the State and that necessary orders may also be issued for the grant of suitable Bhiksha and reception befitting the position and status of the Mutt and the personal worth and qualifications of its present head on the occasion of the Swamy's first public entry into Bangalore City.

For the above act of generosity and benevolence we shall in duty bound feel ever grateful to you.

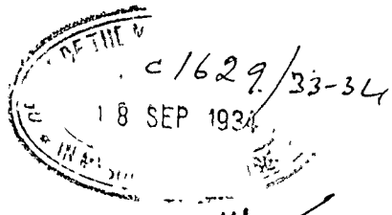
We beg to remain,
Most Honoured Sir,
Your most obedient servants,

Bangalore City
Dated 13.9.34

Shampur Papanna
Dasappa
Venkata Ramaiah
C. Chinnaswamy

361 / Muz. Excavations book of 1934

Forwarded with Compliments to the Muzzi Commissioner for ... of reports.



By order
14/9/34
for Chief Secretary

mz

ఈరోజు తప్పకుండా చదవాల్సిన పదాలు గీసి, కళ్ళకు కట్టినట్టు చదవాలి

1. తాతలకి- [redacted].
2. పుంజాలు పుంజాలు పుష్పించే పచ్చిక బయళ్ళు.
3. మొక్క.
4. పచ్చిక.
5. ఆవు.
6. దూడ.
7. చిత్రమైన కాకులు. 10
8. ఆకులు.
9. చిట్టి గోధుమలు. 2.
10. కృత్రిమ పంజరమైన్
11. పంజరపక్షులు.
12. దుగలు విడవమని.
13. తండ్రి.
14. నక్క.
15. ఫూతుర
16. పిట్టలాంటివి.
17. అల్లరి పనులు.
18. ఎండుగడ్డి. 4.
19. కథలు. -- 6
20. ఆశ్చర్యకరమైన. 2.
21. పూచిపర్వతమోడి.
22. పచ్చికబయళ్ళలో తండ్రి.
23. పుష్పించే.
24. చంద్రవాక్యం
25. పంజరవిడవమని.
26. పంజరపక్షినవాను.
27. నక్కరిమోసులు.
28. పాదిరితోట
29. త్రిమరణం. త్రిమూర్తులు
30. కృత్రిమకాకి.

GEN & REV SECT
306.
15 SEP 1934
MYSORE

R
12/9/34
To
1419

The Chief Secretary
to the Government of Mysore,(Muzrai Department)
Bangalore.

Sir,

With reference to the representation of the Devanga -- Community submitted to the Second Member of Council,yesterday I beg to submit herewith the few references cited in our written representation for favour of reference and return when no longer required.

On behalf of the Community I beg that early orders may kindly be caused to be issued about the Rahadari and the Public Reception at Bangalore of the Swamigalu of Shri Hampi Gayathri Peeta.

I beg to remain,
Sir,
Your most obedient servant,

Bangalore,
14th September,1934.

ವರ್ಗ. ಸಂಪಿಗೆ. ದೇವರಾಜ

Encls. Documents 1 to 12 and (one Book Deva Dharma Sara (Vol. ii) Page 30-31) for reference.

GENL. & REV. SECRETARIAT
445
12 OCT 1934

M C 13.] No. 1629/33-34

OFFICE OF THE MUZRAI COMMISSIONER, IN MYSORE,

Dated, Bangalore, 9th October 1934

FROM

N. MADHAVA RAO, ESQ., B.A., B.L.,
Muzrai Commissioner in Mysore.

To

R. Ranga Rao, Esq., B.A., B.L.,
Chief *Secretary to the Government of His Highness the Maharaja of Mysore,*
Bangalore.

SIR,

Grant of a Rahadari etc., to the Swamigalu of the Sri Hampi Devanga Matha.

With reference to your Memo No.361/Muz. dated 17-9-1934 forwarding for report, a petition from Mr. Sankappa Banappa and others of Bangalore City re: the above, I have the honor to state that the Swami himself and his disciples as well presented similar petitions to me and produced all the documents except one, viz., the report of the Devanga Dharma Prasaraka Samaj of 1910, now submitted to Government. On an examination of the documents (vide abstract of each document enclosed), it was found that they had no direct bearing on the question at issue, and the Swamigalu was therefore informed that unless satisfactory evidence in proof of specific grant by sovereign authorities or uninterrupted usage of 50 years or more was produced, it was not possible to grant a Rahadari.

2. The Swami, thereupon, produced a copy of a Nirup dated 10-8-1934 alleged to have been granted by the Rani of Anegondi in which it was stated that the Swami was entitled to tour with the marginally noted birudus and that he had been permitted to travel in Anegondi with the said honours without obstruction. The original Nirup said to have been given by the Rani of Anegondi, has

(1)	Palki	
(2)	Bajabajantri	
(3)	Mayana	
(4)	Horses	
(5)	Elephant	
(6)	Camel	
(7)	Chatri	Special
(8)	Makarathorana	Royal
(9)	Devatige	Royal
(10)	Danka	
(11)	Nagari	Ordinary
(12)	Chamaras	Special
(13)	Silver Sticks	Ordinary
(14)	Belted peons	
(15)	Guns	
(16)	Swords	
(17)	Aftagiri etc.	Royal

not been produced. Further, it does not refer to any previous document in the samsthanam wherefrom the right to use the birudus was derived. In the circumstances, it cannot be regarded as a document calculated to strengthen the claim of the Matha for official recognition.

3. The petition with its enclosures is returned.

I have the honor to be,

Sir,

Your most obedient servant

Muzrai Commissioner.

ಶಕೆ ೧೮೫೬ —ಶೀರಾಮಲಿಂಗ ಚೌಡೇಶ್ವರಿ ಪ್ರಸನ್ನ— ತಾ॥ 24-6-34.

ಲ 1629/33-34

ಶ್ರೀಮತ್ ಸಚ್ಚಿದಾನಂದ ನಿತ್ಯಪರಿಪೂರ್ಣ ಅವಿರಳಪರಂಜೋತಿ ಸ್ವರೂಪಾಯಮಾನ ಸರ್ವ ಅಭಿಮಾನ ತಾರಕ ತಾರತಮ್ಯ ಪ್ರಕಾಶ ಷಡಾಕ್ಷರಕ್ಕೆ ಸಂಪನ್ನ ಪಂಚಾಕ್ಷರಕ್ಕೆ ಪಂಬ್ರಹ್ಮವೇದ ವೇದಾಂತ ವೇದ್ಯ ವಿದ್ಯಾಧರ ವಿಶ್ವನಾಟಕಾಲಂಕಾರ ಯವನಿಯಮ ಆಸನಾದಿ ಅಷ್ಟಾಂಗ ಯೋಗನಿಯತ ನಿಜಾನಂದ ಗುರುವ ರೇಣ್ಯ ಪುಮ ಪಾವನ ಚರಿತ್ರ ದೇವ ದೇವಾಂಗ ದೇವಮಾನ್ಯ ಸವ್ತಾವತಾರ ಷಡ್ಗುಣೈಶ್ವರ್ಯ ಸಂಪನ್ನ ಯುಕ್ತ ವಿದ್ಯಾನಗರ ದಕ್ಷಿಣಕಾಶಿ ಕಿಷ್ಕಿಂಧ ಹಂಪಿಹೇಮಕೂಟ ಗಾಯತ್ರಿ ಪೀಠಾಧೀಶ ದೇವಾಂಗ ಜಗದ್ಗುರು ಶ್ರೀಮನುಬ್ರಹ್ಮ ಶ್ರೀಮದ್ದುಸಂಗ ವಹಾಮುನಿಸ್ವಾಮಿಗಳವರ ವಂಶಸಂಭೂತರಾದ ಪೂಪಿ ಶ್ರೀಪೀತಾಂಬರ ಸ್ವಾಮಿಗಳವರ ಪುತ್ರರಾದ— ಶ್ರೀವೆಂಕಯ್ಯಸ್ವಾಮಿಗಳು

[redacted] ಮಿಸ್ಸಸ್ ಲಾಲಸ್ಗೆ ಮೀರಂಯು ಕಲಿಬೆರಾ
ಲಲ, ಲಲಲಾ ವಿರ ತೆ-ಮಿಂಪ್ಲಿ ಭಗಿನಾಕಿಲ್ಲ ಬಳಲಿ
ಕ - ಸನ್ಸ್ಕಿಬಿಗೆ - ಕಾಂಯಲ್ಲಿ ಸ್ನೈಕಡಾ ಪ್ರಕಾಶಿತೆ-ವಾ
ಸಾಸನವಮಿಪ್ಲಿಸುವೆ - ಮಂದಿಗಾವ ಪ್ರಕಾಶಿತೆ- ಲೀಲಾಯಾಂ
ಪ್ರಾಣಕ್ಕೆ ಶಿಸಲ್ಲಲ -

೨೦-೬-೩೪ ಕಲಲ್ಲಾ ಕಡೆ ಬಾಲಿಭಿಷೆ ತಿಳ್ದ ಆಪ್ಪ
ಇಗೆ. ಬಂಶವಲಂಕಾಂಡಿತೆ ಉತ್ತೆಲವಚ್ಚೆಲವ?

ಕಲ್ಲಲಿಚಿತ ರವಾಸಿ ಬಾಲ್ಲೆಬಿಭಿಷೆ ಕಲಿತೆ-ಲಾಚಿತೆ-ಂ
ಬ ಪ್ರಬಿಷಲು. ಕತೆ-ಡಿನ್ಗಳಲ್ಲಿ) ಕಾ ಕಾಬಲಾಲು ಶಿಲಾಂಡಿತೆಲುತ್ತೆ
ವೆ - ತಲ್ಲಿದಭಾಷೆ ಗಳಿಂದ ರಕ್ಷಿಲಿಲಾಬ್ಬಾಗೆ ಲಕ್ಷಿಂಚಿ
ಶಲು -

ಬಿಚಾಕ್ಷರತೆಂಬಂಯಿ ಕಡೆಂಬಾಂಡ ಪೌರಿ ಸಿ ಕೆಲಾಂಡಿಬಿಚ್ಚಿ
ತ್ತಂಡಿ ಶಿಲ್ಲಲಿತೆಲ್ಲ ಲಲ್ಲಾತ್ತೆಲ್ಲ ವೆ -

ಸ್ಪಿಕೆಕಾಂಯಲ್ಲಿ ಸ್ನೈಕಲಾಕ್ಷಿಂಪ್ಲಿತೆ-ಲೀಲಾಯಲ್ಲಾಕ್ಷಾಂ
ಗಳಲ್ಲಿ —
೧೦೮ ಮುಕದ ಚಿಂಕಮ್ಮನ್ಗೆಯಿ ಇಂಗಿಬಿಭಿಷೆ ಕೆಲಂಬಲಾಲಿ ಕತೆ: ಡಿನ್ಗಳಲ್ಲಿ
ಚಿಂಗಲ್ಲಿಲಂಯಲ ಮಿಡ ಮಿಡ ಕಲಿಂಪ ಶಿಬಿಷ ಕಾಂಡಿಲ್ಲಿಬಿಂಚಿ
ಆಪ್ಪಿಲಿಸಿ ನಾಂಪ ಂಸಿಂದಿಕಂಚಿಕಿಂಪ್ಲಿ ಲ. 3 PR 752/33-3

20-6-34

ರ ಲಲಾಡಾಂಪ್ಲಿ

(2) ಬಳ್ಳಾರಿ ಜಿಲ್ಲೆಯ ಕೆಲವು ತೆಲುಗು ಪ್ರದೇಶಗಳಲ್ಲಿ ಬಂದ ಪ್ರವಾಹದಿಂದ ಆದ ನಷ್ಟಕ್ಕಾಗಿ ಸರ್ಕಾರವು 6200 (31-32 ನೇ ಸಾಲಿನಲ್ಲಿ ತಾರೀಖು 24-11-1931 ನಂದು ಮಂಜೂರು ಮಾಡಿದ್ದು ಗಮನಾರ್ಹವಾಗಿದೆ.

(3) ಬಳ್ಳಾರಿ ಜಿಲ್ಲೆಯಲ್ಲಿ ಕ್ರಿ.ಶ. 1830 ರಲ್ಲಿ ಸಂಭವಿಸಿದ ಭೂಕಂಪದಿಂದ ಸುಮಾರು 335 ಕಂತೆ ಗಳಷ್ಟು ಹಣವನ್ನು ಸರ್ಕಾರವು ಪರಿಹಾರವಾಗಿ ನೀಡಿತ್ತು. ಆದರೆ ಇದರಲ್ಲಿ ಬಹುಪಾಲು ಹಣವು ಅರ್ಹರಿಗೆ ತಲುಪಲಿಲ್ಲ ಎಂಬ ಆರೋಪವಿದೆ.

(4) 1917 ನೇ ಸಾಲಿನಲ್ಲಿ ಬಳ್ಳಾರಿ ಜಿಲ್ಲೆಯಲ್ಲಿ ಬರಗಾಲ ಉಂಟಾಗಿದ್ದು ಸರ್ಕಾರವು ಪರಿಹಾರ ಕಾರ್ಯಗಳನ್ನು ಕೈಗೊಂಡಿತ್ತು. ಆದರೆ ಈ ಕಾರ್ಯಗಳು ಸಮರ್ಪಕವಾಗಿ ನಡೆಯಲಿಲ್ಲ ಎಂಬ ಆರೋಪಗಳು ಕೇಳಿಬಂದವು. (1)

(5) 1927 ನೇ ಫೆಬ್ರವರಿ 26 ರಂದು ಸಂಭವಿಸಿದ ಭೂಕಂಪದಿಂದ ಹಲವಾರು ಕಟ್ಟಡಗಳು ಹಾನಿಗೊಳಗಾದವು. ಇದರಿಂದ ಬಳ್ಳಾರಿ ಜಿಲ್ಲೆಯ ಜನರಿಗೆ ತೊಂದರೆಯಾಯಿತು. (1)

ಇದಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ ಹೆಚ್ಚಿನ ಮಾಹಿತಿಯನ್ನು ನೀಡಲು ಕೋರಲಾಗಿದೆ.

ತಮ್ಮ ಆಜ್ಞಾಧಾರಕ

3) నిధులు ఖర్చుపెట్టే అధికారాన్ని తిరువిధిశాస-

నాన్ని రూపొందించిన తర్వాత దాని అమలుకోసం ఖర్చుపెట్టవలసిన నిధులను సమకూర్చే బాధ్యత ఎవరిది? ఆదాయ వనరులను నిర్ణయించే అధికారం ఎవరికి ఉంటుంది? అనే ప్రశ్నలు ఉదయిస్తాయి. రాజ్యాంగంలోని 265వ అధికరణ ప్రకారం చట్టబద్ధమైన అధికారం లేకుండా ఏ పన్నునూ విధించడానికి వీలులేదు. 1905 నాటి బ్రహ్మసమాజ్ ఫర్ ఫ్రీడమ్ ఆఫ్ రిలిజియన్ వర్సెస్ స్టేట్ ఆఫ్ మద్రాస్ కేసులో సుప్రీంకోర్టు ఈ అధికరణ ప్రకారం ఏ పన్నునైనా విధించాలంటే అందుకు చట్టబద్ధమైన అధికారం ఉండాలని స్పష్టం చేసింది. (1) పన్ను విధింపు లేదా వసూలు (2) పన్ను విధింపు లేదా వసూలు కోసం ఏర్పాటు చేసిన ఏజెన్సీ (3) పన్ను విధింపు లేదా వసూలు ప్రక్రియ (4) పన్ను సంబంధిత వివాదాల పరిష్కారం వంటి అంశాలన్నింటికీ ఈ అధికరణ వర్తిస్తుంది.

1 కంపెనీ లేదా వ్యాపార సంస్థలు చెల్లించే పన్ను

2 వ్యవసాయ ఆదాయం మీద పన్ను

4) నిధులు ఖర్చుపెట్టే అధికారాన్ని తిరువిధిశాస-

సివిల్ కోర్టు విచారణలో ఉన్నప్పుడు ఆ కోర్టు ఇచ్చిన ఉత్తర్వులను ఉల్లంఘించడం కూడా ధిక్కారం కిందకే వస్తుంది. ఇలాంటి ధిక్కారాలకు పాల్పడిన వారికి ఆరు నెలల వరకు సాధారణ జైలు శిక్ష లేదా రూ. 2000 వరకు జరిమానా లేదా రెండూ విధించవచ్చు. ఒకవేళ ధిక్కారానికి పాల్పడిన వ్యక్తి క్షమాపణ చెప్పినా, కోర్టు సంతృప్తి చెందితే శిక్షను రద్దు చేయవచ్చు. (3) ఎవరైనా ధిక్కారానికి పాల్పడుతున్నారని ఫిర్యాదు వచ్చినప్పుడు, ఆ ఫిర్యాదు వాస్తవమేనని ప్రాథమికంగా నిర్ధారణ అయితే, ఆ వ్యక్తి ఆస్తులను జప్తు చేయడానికి లేదా అటాచ్ చేయడానికి కోర్టు ఆదేశాలు జారీ చేయవచ్చు. (4) ఈ ధిక్కార సంబంధిత వివాదాలన్నింటినీ ఈ అధికరణ పరిష్కరిస్తుంది.

ఈ అధికరణ ప్రకారం ఏర్పాటైన ట్రిబ్యునల్ ఇచ్చే తీర్పులపై అప్పీలు చేసుకోవడానికి వీలులేదు. ఈ ట్రిబ్యునల్ ఇచ్చే తీర్పులపై సుప్రీంకోర్టు మాత్రమే ప్రత్యేక అనుమతి పిటిషన్ (SLP) ద్వారా విచారణ చేపట్టవచ్చు. ఈ ట్రిబ్యునల్ ఇచ్చే తీర్పులపై హైకోర్టులో రిట్ పిటిషన్ దాఖలు చేయడానికి వీలులేదు. ఈ ట్రిబ్యునల్ ఇచ్చే తీర్పులపై సుప్రీంకోర్టులో అప్పీలు చేసుకోవ

GENL & REV SECRETARIAT
447.
13 OCT 1934
MUZRAI BRANCH

To

The Secretary,
to the Government of Mysore,
Muzrai Department,
Bangalore.

Muzg. Br.
Above 12/10
Please see file
Draft up for compliance.
A report has been sent to the
Govt. yesterday
12/10
13/10

Sir,

In continuation of our Memorial dated 13 th September '34 presented to S.P.Rajagopalachari, Esqr., Member of Council, regarding the grant of Rahadari to Hampi Matt, we beg to submit herewith the original Nirup granted to the Institution by the Rani of Anegondi Samasthanam, for favour of kind perusal and return when no longer required. A copy of this was submitted along with our Memorial to the Member when we waited on him in deputation.

As a large number of the deciples of the Devanga Community in and around Bangalore are anxiously awaiting orders of the benign Government to do honour to the Swamigalu, we beg early orders both as regards the grant of Rahadari and the reception &c., in Bangalore City.

We beg to remain,
Sir,
Your most obedient Servants.

BANGALORE CITY.
12 th.October 34.

ಎಚ್ ಬಿ ಶಂಕರಪ್ಪ

H B Sankarappa

M. Thammiah

H.B. Shankarappa

H S. Sankappa

R.Nanjappa

GPB—10,000—12-7-15

G. R. S. 34]

No. 653 | Rev 88-34-3

GOVERNMENT OF H. H. THE MAHARAJA OF MYSORE.

General and Revenue Secretariat.

( )

Office Memorandum.

To

the [illegible] 1934.

T.A. Venkappa Nanjappa,
(Cloth merchant) and Others,
Chickpet, Bangalore City.

With reference to their petition dated 7th September 1934, requesting the grant of permission for his/her and reception [illegible] Raja Road, to the Chariot of the Temple in the [illegible] festival, permitting him to sojourn in the [illegible] Parwana and honours, [illegible] petitioners are informed that [illegible] request cannot be complied with. The [illegible] petition are returned herewith.

By Order,

Sd/- P. Ranga Rao,
Chief Secretary to Government.

. .r.4/30.X.34.

emo No. 6.S 4/Ma Dated, 30th October 1934.

Copy of the foregoing is forwarded, with compliments, to the Ka Kha Mu rai Commissioner in Mysore for information, with reference to his letter No.1629/ 33-34 dated 11.10.1934.

By Order,

for Chief Secretary to Government.

. . .3/30.10.34.

[illegible] Treaties of Kanagawa

1 Original manuscript

1 Miscellaneous evidence of U.S. 1934

5 documents on Perry Expedition
Written
& Stamp papers

1 Hawaiian document of
1830

1 List of Britishers + Hawaiians
in the Navy

1 Report of Kekuanaoa
Hawaiian plenipotentiary
Samoa
Vol II 1910

1/12 1 Pamphlet dated Feb. 1871
from the Hungarian Government
to Fellow citizens

Appendix F G—1]

SUBJECT .....

.....

.....

Section MWZ

File No. 88-34

Serial No. 3

No. 653 Enc 12

Endorsement

To

Mr H. Sankappa Bannappa
(Cloth Merchants)
and others.

Diary No. of letter replied to .....

General and Revenue Secretariat

( )

the *193* .

Date of issue 30/10/34

Signed by .....

chickpet, Bangalore city

With reference to their letter dated 13th September 1934 requesting for the grant of a Sanitation Mistri and Cooly and a General Rahodari, to the Swamijee of the Hampi Mutt in the Bellary Dt, permitting him to reside to Sojourn in the State, using some Bikinds and Honours, ~~and also of a suitable Pakka and Cactus~~ to him, Mr Sankappa Bannappa and other petitioners are informed

List of enclosures .....

Copied by .....

Examined by.....

WD 01956—GPB—22,500—12-6-34

that it is regretted that their request cannot be complied with. The enclosures* to their postcards are returned herewith

By order

30/10

for Chief Secretary

30/10

Copy to the A/c with enclosures for information with reference to his [illegible] letter No 1629/33-34 dated 11.10.34

By order.

30/10

for Chief Secy

* give details here please.